



Our Mother of Good Counsel

Catholic Church

16043 S. Bell Road Homer Glen, IL 60491 708-301-6246 www.omgccc.org office@omgccc.org

MASS SCHEDULE

Saturday 4:00 pm English
Sunday 7:30 am English
9:00 am Polish
10:30 am English
12:00 pm Polish
5:00 pm English
Tues- Fri 8:00 am English

FIRST FRIDAY

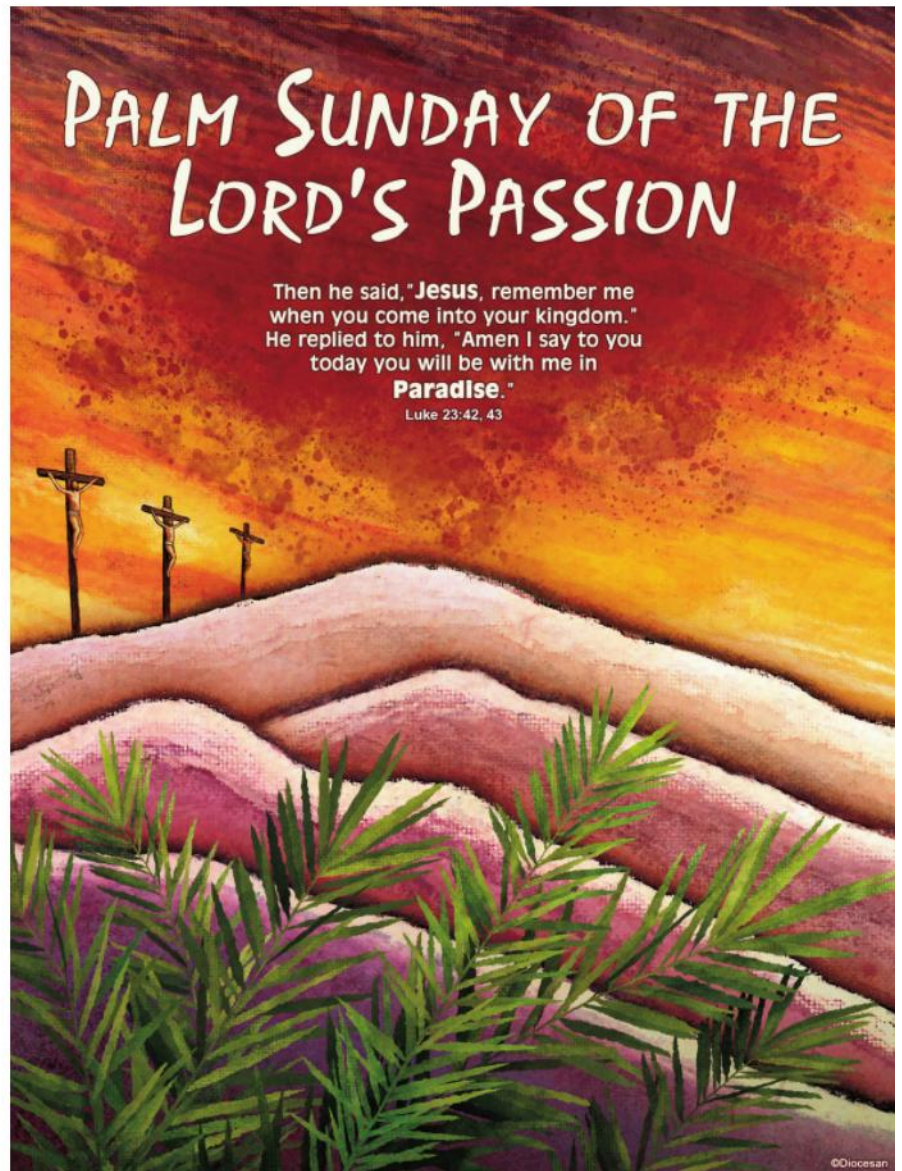
8:00 am English
7:00 pm Polish

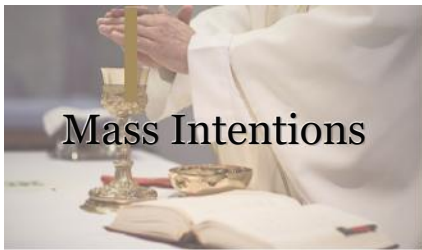
CONFESSION

Saturday 3:00-3:45 pm English
1st Friday 6:00-6:45 pm Bilingual

PARISH OFFICE

16043 South Bell Road
Homer Glen, IL 60491
708-301-6246
office@omgccc.org
www.omgccc.org
Tues, Wed, Fri 9:00 am-3:00 pm
Thurs by appointment





Mass Intentions

Tuesday April 15 8:00am

Our OCIA candidates

Wednesday April 16 8:00am

Nancy Gatto †

Sunday April 20 5:30am

Anna Jozef

Barbara Czarniak †

Sunday April 20 7:30am

Rufina Cabrera †

Sunday April 20 9:00am

Wojciech Wilk †

Sunday April 20 10:30am

Margaret Stover

Sunday April 20 12:00pm

Krystyna & Andrzej Kas

Monday April 21 7:00pm

Małgorzata & Jan Wojdyla

Janina Ryszard Biela †

Maria Stanisław Andrzyk †

Henryk Andrzyk †

Maria Edward Laskowski †

Saints and Observances

Holy Week

Holy Thursday:

Mass of the Lord's Supper

Good Friday:

Friday of the Passion of the Lord

Fasting & Abstinence

Holy Saturday:

Easter Vigil

Easter Schedule



OUR MOTHER OF GOOD COUNSEL HOLY WEEK AND EASTER SCHEDULE

PALM SUNDAY, APRIL 13TH	regular Sunday Mass schedule
HOLY WEDNESDAY, APRIL 16TH	7:00 pm Stations of the Cross <i>Polish</i>
HOLY THURSDAY, APRIL 17TH	7:00 pm <i>Bilingual</i> Adoration at the Altar of Repose until 10:00 pm
GOOD FRIDAY, APRIL 18TH	2:30 pm Stations of the Cross <i>English</i> 3:00 pm Good Friday Service <i>English</i> 7:00 pm Good Friday Service <i>Bilingual</i> 8:00 pm - until 6:00 am Easter Sunday Guarding at the Tomb
HOLY SATURDAY, APRIL 19TH	11:00 am, 12:00 pm, 1:00 pm Easter Basket Blessing <i>Bilingual</i> 7:30 pm Easter Vigil <i>Bilingual</i>
EASTER SUNDAY, APRIL 20TH	5:30 am Procession and Resurrection Mass <i>Polish</i> 7:30 am Mass <i>English</i> 9:00 am Mass <i>Polish</i> 10:30 am Mass <i>English</i> 12:00 pm Mass <i>Polish</i>
EASTER MONDAY, APRIL 21ST	7:00 pm Mass <i>Polish</i>

LITURGIA WIELKIEGO TYGODNIA & WIELKANOCY

NIEDZIELA PALMOWA, 13 KWIETNIA	regularny harmonogram Mszy niedzielnych
WIELKA ŚRODA, 16 KWIETNIA	Droga Krzyżowa o 7:00pm (po polsku)
WIELKI CZWARTEK, 17 KWIETNIA	7:00 pm Msza Święta (<i>dwujęzyczna</i>) Adoracja Najświętszego Sakramentu do godziny 10:00pm
WIELKI PIĄTEK, 18 KWIETNIA	2:30 pm Droga Krzyżowa (<i>po angielsku</i>) 3:00 pm Liturgia Męki Pańskiej (<i>po angielsku</i>) 7:00 pm Liturgia Męki Pańskiej (<i>dwujęzyczna</i>) Adoracja przy Grobie Pańskim 8:00pm – 6:00am
WIELKA SOBOTA, 19 KWIETNIA	11:00 am, 12:00 pm, 1:00 pm Święcenie pokarmów 7:30 pm Wigilia Paschalna (<i>dwujęzyczna</i>)
NIEDZIELA WIELKANOCNA, 20 KWIETNIA	5:30 am Procesja rezurekcyjna i Msza Święta (po polsku) 7:30 am Msza Święta (po angielsku) 9:00 am Msza Święta (po polsku) 10:30 am Msza Święta (po angielsku) 12:00 pm Msza Święta (po polsku)
PONIEDZIAŁEK WIELKANOCNY, 21 KWIETNIA	7:00 pm Msza Święta (po polsku)

***Please note, there is no 5:00 pm Mass on Easter Sunday and no 3:00 pm Confession on Holy Saturday

Lenten Soup Supper

Thank you to everyone who participated and volunteered for the return of our Lent Soup Suppers! Our final soup supper was hosted by the beautiful ladies of Polish Ministry. Dziękuję!



Sanctuary Lamp Intentions

This week, the lamps burn for:
George Billy †

Holy Thursday Altar of Repose



On Holy Thursday, after the Mass of the Lord's Supper, the Eucharist is solemnly carried to an "altar of repose" where it is reserved for use on Good Friday. The faithful are encouraged to keep vigil in silent prayer and adoration.

Moving the Eucharist from the tabernacle, represents the movement of Our Lord from the house of the Last Supper to the Garden of Olives, where He underwent His agony and was betrayed by Judas. The image of Jesus behind bars represents His arrest and suffering. Our altar of repose will be open for silent prayer until 10:00 pm on Holy Thursday.

Guarding The Tomb



On Good Friday, we commemorate the crucifixion and burial of Jesus by preparing a symbolic tomb and having members of the congregation guard it. This mirrors the Roman soldiers who guarded the tomb in the New Testament in fear of Jesus's followers stealing the body of Jesus.

A consecrated host that is covered with a cloth will be exposed during this time for silent prayer and adoration. We invite you to mediate and pray at the tomb of our Lord any time following the Good Friday 7:00 pm service until the Polish Resurrection Mass at 5:30 am Easter Sunday.

Faith Formation

For further information on any of the items below, or on the Religious Education program, please contact Janet Litterio in the Faith Formation Office at 708-301-0214. FAX #: 708-301-6356.

Visit our parish website omgccc.org for the RE schedule and other Faith Formation information throughout the year. Simply click on the Religious Education link once you enter the site.

Religious Education Program Schedule:

April 16—LAST CLASS

Triduum

Here are some ideas to incorporate the Triduum and the Easter season into our Domestic Churches. Thanks to Joyce Donahue for sharing her ideas.

Make the Triduum a priority. Be present in the liturgical celebrations of the Triduum, from sundown on Holy Thursday until sundown on Easter Sunday. Holy Week is the most important time in the life of our faith as we accompany Jesus through his Passion, Death, and Resurrection. Fast from those things that distract you from being present to Jesus.

Make Holy Thursday special. Whether you can be in church or not on Holy Thursday night, try a family foot-washing ceremony followed by a quiet meal, perhaps beginning with breaking and sharing bread.

Experience the Passion. Wear red on Good Friday in solidarity with the suffering of Jesus. If you are unable to attend a Passion service, pray the Stations of the Cross or meditate on artwork or music that represents the suffering and Death of Jesus on the Cross.

Make the Easter Vigil a priority. Holy Saturday is a day of preparation for the Easter feast. We have the traditional blessing of Easter baskets, be sure to have your baskets ready that morning. Cook, clean, and prepare your Easter dinner as much as possible on Saturday so that on Easter Sunday you can concentrate on Jesus more and worry less about preparations. At sundown, the most wonderful liturgy of the year begins with the blessing and lighting of the paschal candle. Experience the story of Salvation, and the celebration of the Resurrection. If you are unable to be at church that night, light a candle and read as the story of the Resurrection shift from sorrow to joy. On Easter morning, we begin a new day, leaving Lenten sorrow and drabness behind. Put on those new clothes, reminiscent of your new life in Christ at Baptism.

Fill your house with music, light, and flowers, and let the feasting begin! This is when we claim our identity as an Easter people. As Missionary Disciples, we must make time for him in his Word and the Eucharist.

HOW THE PONTIFICAL GOOD FRIDAY COLLECTION IS USED



What is the Pontifical Good Friday Collection?

It supports the people of the Holy Land and the pilgrims that visit.

At the request of the Holy Father, the Franciscans of the Holy Land promote the Pontifical Good Friday Collection in the United States and other parts of the world. Funds are distributed at the direction of the Vatican's Congregation for the Oriental Churches. A portion of the funds are directly allocated to the educational and ecclesial projects in the Middle East. The rest of the funds collected in the United States and a number of other countries support the ministries and programs entrusted by the Holy See to the Holy Land Franciscans. The Franciscans have served in the Holy Land for 800 years.

The Pontifical Good Friday Collection provides, Humanitarian, Liturgical, Pastoral, Archaeological, Charitable, Educational services, as well as care for the Holy Places.

Serving those in need in the Holy Land

- **250** friars **11** countries
- **65** sanctuaries and **23** parishes
- **6** guest houses for pilgrims
- **30** youth served by Bethlehem Boys' Home
- **63** apartments restored for families in need
- **1,020** employees in Israel and Palestine
- **17** schools with more than **10,000** students
- **509** university scholarships
- **56** Friars preparing for the priesthood
- **700** refugees aided on the island of Rhodes
- **8,000+** Syrian families aided
- **650+** families in Lebanon assisted
- Construction of a Catholic school in Cana

Help us continue to serve!

Commissariat of the Holy Land

1400 Quincy St. NE, Washington, DC 20017

www.MyFranciscan.org/good-Friday



St. Joseph's Corner

“Having loved his own who were in the world, he loved them to the end.”(John 13:1)

As we enter Holy Week, we begin with the triumphant return of our Savior to Jerusalem. Each Sunday, we echo the joy of that moment as we praise Christ with the words, “Hosanna, Hosanna in the highest.” But on Palm Sunday, we hold palms in hand as the whole Church rejoices in remembering our Lord’s procession into the Holy City. With great fanfare, the people laid palm branches before Him as He rode humbly on a donkey—entering Jerusalem on His way to the agony of the Cross that awaited Him.

The juxtaposition between the joyful procession of Palm Sunday and the sorrowful procession to Calvary just days later is both striking and profoundly moving. It reminds us how quickly praise can turn to rejection—and how closely joy and suffering are intertwined in the mystery of our redemption.

Tucked in between these two foundational events is a quiet moment, both intimate and transformative, private and yet cosmic in its significance: the Upper Room.

Here, the Bridegroom commits Himself to His Bride, the Church—not with swords or parades, not with grand gestures or worldly wealth. He offers no dowry of silver or gold but instead gives the only treasure that matters: Himself.

In the Upper Room, Jesus does not merely teach us; He gives Himself. He doesn’t simply speak of love; He becomes love poured out.

At the Last Supper, Jesus institutes the Eucharist—“This is my body, given up for you.” These are the words of the Bridegroom. This is the language of total self-gift, spoken not only on the Cross but also at the table of communion.

This is nuptial. This is priestly. And for us, as husbands and fathers, this is the blueprint of our vocation.

As heads of our domestic churches, we are called to echo Christ’s words in our own way—through action, prayer, and self-giving love. We say to our families, “This is my body, my time, my energy—I give it up for you.”

Every Catholic husband and father is called to this kind of priesthood. It is not sacramental, but it is deeply spiritual. We are the bridge between heaven and our home. Like Christ in the Upper Room, we are meant to wash feet, offer blessings, and pour ourselves out in love that sanctifies our families.

“Let the greatest among you become as the youngest, and the leader as one who serves.” (Luke 22:26)

Jesus consummated His spousal union with the Church on the Cross—the ultimate outpouring of Himself: Body and Blood, Soul and Divinity—giving His life “as a ransom for many” (cf. Matthew 20:28, Mark 10:45).

We are called, as husbands and fathers, not to be warriors seeking the fanfare of a triumphant return home but to fall to our knees and wash the feet of those we lead. Let us become men who lead, not merely by authority, but by communion—becoming a living gift, like Christ, for our domestic Church.

–Sebastian Abbinanti (Parish Pastoral Council Member)

Divine Mercy Novena



The Divine Mercy Novena is a nine-day prayer, starting on Good Friday and ending on Divine Mercy Sunday. It focuses on Jesus's mercy and promises He made to St. Faustina while asking for special graces for different groups of souls each day.

Jesus promised to grant every possible grace to souls who pray the novena, and to be a merciful savior at the hour of death for those who venerate His mercy.

How to Pray the Novena:

Start on Good Friday. Pray the Divine Mercy Chaplet each day, focusing on the specific intention for that day. Meditate on the Passion of Christ and His mercy. Ask for God's mercy for yourself and for others. Trust in Jesus's promises and His unfailing love. Find the full novena prayer at: www.thedivinemercy.org

Join us for our Divine Mercy Holy Hour on Sunday, April 27 from 2:30-3:30 pm. Confession and adoration will be available, and we will pray the chaplet together at 3:00pm.

**NIEDZIELA PALMOWA +
DROGA KRZYŻOWA W
GÓRALSKIEJ OPRAWIE**

W Niedziele Palmową 13go kwietnia 2025 r. o godz. 12.00
w kościele "Matki Bożej Dobrej Rady" w Homer Glen
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W GÓRALSKIEJ OPRAWIE**

W WIELKĄ ŚRODE
16 KWIECIEŃ 2025
o godz: 7:00pm

Kościół „Matki Bożej Dobrej Rady”
16043 S Bell Rd
Homer Glen, IL 60491

Zapraszają dzieci i
młodzież z zespołu
góralskiego ZARADNI

	Sacristan	Ushers	Lectors	Eucharistic Minsters	Servers
Holy Thursday 7:00 pm	Dawn Nolan	Jim Mulligan, Tom Lorang, Andy Smigielski, John Fassola	Patti Mulligan, Grażyna Staszal, Art Smigielski	Lisa Lorek, Dawn Nolan, Mary Ann Mesich	Andrew Lorang, Oliver & Szymon Swierk, Patryk Giewont, Max Zwijacz
Good Friday 3:00 pm	Arlene Fassola	Tom Lorang, Andy Smigielski	Bill Shaub, Arlene Fassola, Sebastian Abbinanti	Lisa Lorek, Monica Shaub, Lynn Ayres	Andrew Lorang
Good Friday 7:00 pm	Patti Mulligan	Witek Szaflarski, Andrzej Kas	Marian Gal, Patti Mulligan	Yayi Cazarez, Agata Świętosławska, Ewelina Szafran	Oliver & Szymon Swierk, Patryk Giewont, Max Zwijacz
Easter Vigil 7:30 pm	Patti Mulligan	John Swiniarski, Jim Mulligan, Artur Leja, Andrzej Kas	Kazimierz Wilk, Dennis Foley, Zofia Kracik, Art Smigielski	Deb Abbinanti, Mary Keene, Ewelina Szafran	Grace Abbinanti, Oliver & Szymon Swierk
Sunday 5:30 am	Andrzej Kas	Marcin Miśkowicz, Witek Szaflarski, Andrzej Kas, Sławomir Budz	Marian Gal, Wiola Golab	Ryszard Kloc, Jasia Para, Agata Swietoslawska, Ewelina Szafran	
Sunday 7:30 am	Monica Shaub	Mike Targosz, Jim Mulligan, Tony Angelo	Sue Targosz, Bill Shaub	Mary Ann Mesich, Patti Mulligan, Monica Shaub, Mike Gatto	
Sunday 9:00 am	Bożena Bisaga	Witek Szaflarski, Sławomir Budz, Stanisław Smalec, Czesław Bisaga	Czesław Bisaga	Józef Staszeczka, Jasia Para	
Sunday 10:30 am	Dawn Nolan	Mike Tombers, Phillip Gosewisch	Jennifer Galka	Philip Gosewisch, Denise Holub, Melissa Dopke	Ryan Dopke, Josh Galka
Sunday 12:00 pm	Ewelina Szafran	Artur Leja, Andrzej Kas, Wiesław Mos, Eugeniusz Błachut	Agnieszka Witek	Ewelina Szafran, Katarzyna Karpiuk Agata Swietoslawska	
Sunday 5:00 pm	No Mass	No Mass	No Mass	No Mass	No Mass



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For more information or to sign up, contact Dorothy Grantham at ym@stapostle.org or 630.355.8980



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Treasures from our Tradition - Chrism Mass



This week, the Chrism Mass is celebrated in every cathedral in the world in preparation for the Easter Triduum. Only bishops can consecrate chrism, pure olive oil infused with rich fragrance. This liturgy is a sign of the unity of the local Church and the bishop's ministry to all who will be baptized and confirmed in our parishes in the coming year.

Chrism is also used in the ordination of priests and bishops and the consecration of new altars. Two other sacramental oils, the oil for catechumens and for the sick, will be blessed in the same liturgy.

Remember when Noah's dove returned with the sign of the world's rebirth? The dove carried an olive branch, a pledge that God was breathing the world to life again. Yet olives require human nurture. Olives are inedible unless they are cured by humans. The Chrism Mass with its olive oils expresses God's deepest desires for us, and our resolve to place our lives in service to God's saving, healing, loving plan.

—James Field

Parish Staff

Very Rev. Grzegorz P. Podwysocki

JCL, JV, KHS • Judicial Vicar

Diocese of Joliet • Pastor

Rev. Michael Flynn

Rev. Maciej Stelmach

Mass Assistants

Naomi O'Malley

Director of Parish Mission & Ministry

ParishMissionMinistry@omgccc.org

708-852-5453

Janet Litterio

Director of Faith Formation

FaithFormation@omgccc.org

708-307-0214

Tues, Thurs: 9am-3pm Wed: 9am-4:30pm

Małgorzata Siuta (Po Polsku)

Director of Polish Ministry & Office Manager

PolishMinistry@omgccc.org

708-955-9682

Anna Siwiec-Sitkowska

Music Director

Victoria Petecki

Digital Media

Year End Tax Statement

2024 contribution statements are available and will be provided upon request.

Please contact the parish office at 708-301-6246, email parishoffice@omgccc.org, or visit our website and click on the tax form resource.

Sacramental Information

Baptism: Catholic parties should be members of Our Mother of Good Counsel. Please contact the Parish Office to make arrangements.

Marriage: As members of Our Mother of Good Counsel, couples should contact the Parish Office at least six months before the wedding to allow time for preparation.

Funerals: Call the Parish office to schedule an appointment to make preparations for the Mass.

Eucharist For Homebound: If you are unable to attend Mass please contact the Parish Office for the Sacraments of the Eucharist.

Anointing of the Sick & Hospital Visits: Please contact the office. Please do not wait until prognosis is imminent.

Religious Education: Grades 1-8 (Call Faith Formation Office). Classes meet Wednesday, 6-7:30 PM-September through March.

Newcomers: Welcome to our Parish! Please contact the Parish Office or see our website to register.

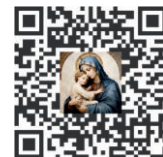
Religious Life: Considering Religious Life? For more information about vocations for the Religious Life, please contact vocations@dioceseofjoliet.org

Prayer Request Line: Submit your intention to omgcccprayers@gmail.com, and our prayer warriors will discreetly pray for you intention.

Collection

April 5th/6th

Sunday Envelopes	\$10,630.00
Utilities	\$120.00
Building Fund	\$3585.00
Online Giving	\$2,939.00
Easter Flowers	\$1,011.00
Catholic Relief	\$70.00



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