



# Our Mother of Good Counsel

*Catholic Church*

## MASS SCHEDULE

Saturday 4:00 pm English

Sunday 7:30 am English

9:00 am Polish

10:30 am English

12:00 pm Polish

4:00 pm English

Tues- Fri 8:00 am English

## FIRST FRIDAY

8:00 am English

7:30 pm Polish

## CONFESSION

Saturday 3:00-3:45 pm

## PARISH OFFICE

16043 South Bell Road

Homer Glen, IL 60491

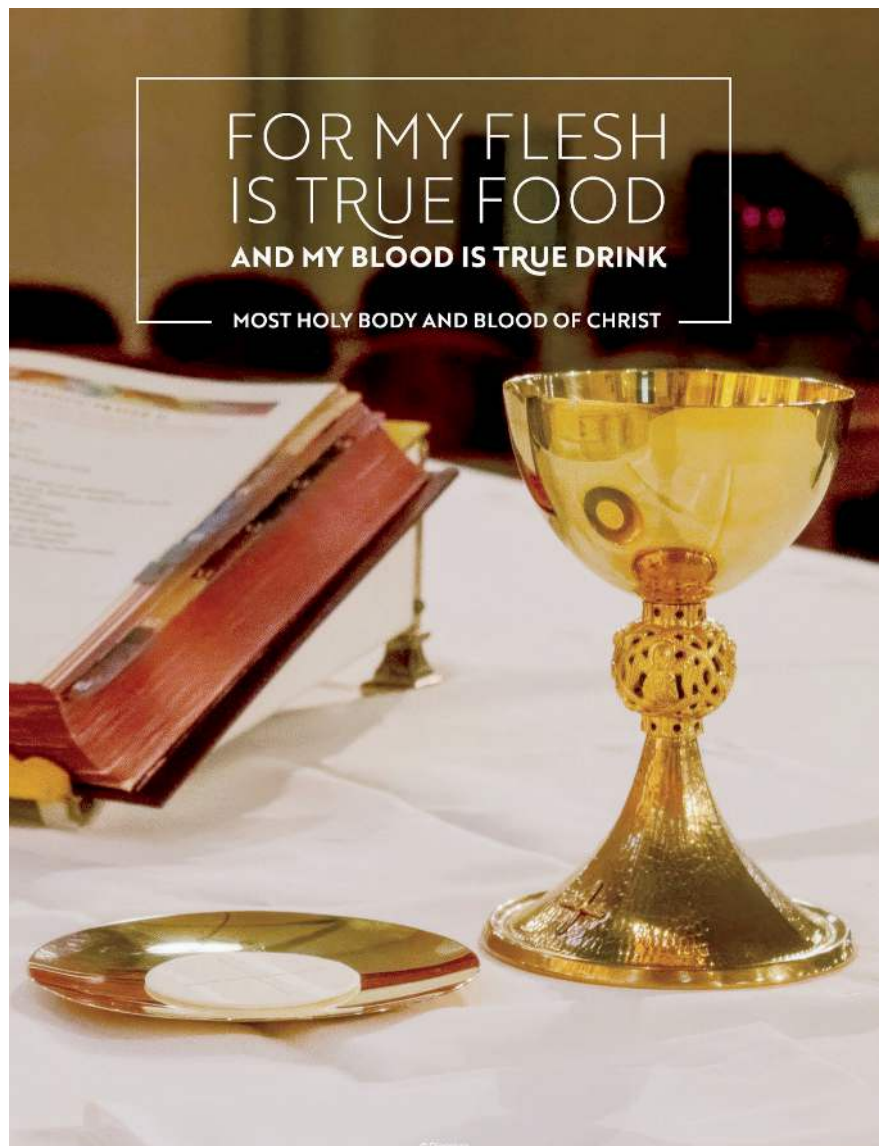
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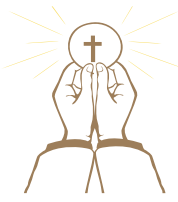
office@omgccc.org

www.omgccc.org

Monday - Closed

Tues - Fri 9:00 am-3:00 pm





# MASS INTENTIONS

**TUESDAY JUNE 9 8:00AM**

Janice Schinkler

**WEDNESDAY JUNE 10 8:00AM**

Marge Stover

**THURSDAY JUNE 11 8:00AM**

Walter Lee Kazicht

**FRIDAY JUNE 12 8:00AM**

Lorna Rayburn†

**SATURDAY JUNE 13 4:00PM**

Virginia Schultz†

**SUNDAY JUNE 14 7:30AM**

Deceased members of the Mizia, Levandowski, Harper, Garcia, and Zavat Families†

**SUNDAY JUNE 14 9:00AM**

Slawek, Arek, Robert  
Jan Galica†  
Stanislaw Gutt†  
Michal Polinski†

**SUNDAY JUNE 14 10:30AM**

Stanislaw Bielarza†

**SUNDAY JUNE 14 12:00PM**

Letycja & Stanislaw Gonciarczyk†  
Stanislaw Pietryka†

**SUNDAY JUNE 14 4:00PM**

Steven J. Johannes†

### SAINTS AND OBSERVANCES

Sunday: The Most Holy Body and Blood of Christ

Tuesday: Saint Ephrem

Thursday: Saint Barnabas

Friday: The Most Sacred Heart of Jesus

Saturday: The Immaculate Heart of the Blessed Virgin Mary  
Saint Anthony of Padua

### FOOD DRIVE UPDATE

For the May collection, we gathered 4 cases of canned vegetables and 10.5 bags of food. Thank you for your generosity!



May God Bless  
ANASTASIA FAUSTIAN BUDZYNSKI & JULIA EMMA SZWAJNOS  
Congratulations on your May 31st Baptisms!



Congratulations to  
NATALIA PIERWOLA &  
AUSTIN PETRAVICIUS  
who were married on May 30th .



Happy 60th anniversary  
TONY & KAY CHARVAT.  
We wish you many more!

## Welcome to our new Parishioners

The Beam Family  
The Sek Family  
Jessica Sierdzinska  
Christopher Bagby  
Marcus Montes



## Sanctuary Lamp Intentions June 7th - 13th

Jan Blachut†  
Rozalia & Franciszek Dwornicki†



During the month of June, join us Thursdays after the 8:00am Mass to pray the Litany of the Sacred Heart of Jesus.



Litania do Najświętszego Serca Pana Jezusa po Mszy Świętej o godz. 12:00 PM.

Pray for the reposed soul of



Grace L. Martos

who entered eternal life on May 26th



## A WORD FROM FR. GREG

### Bringing Jesus Out Into The World

Dear Parish Family,

This weekend, we celebrate The Most Holy Body and Blood of Christ, historically known as Corpus Christi. It is a beautiful, spiritually rich feast inviting us to reflect on the Eucharist, the source and summit of our faith.

We celebrate this feast on the Sunday after Pentecost and Trinity Sunday for a reason. Holy Thursday commemorates the institution of the Eucharist, but since it falls during Holy Week's somber days, we cannot celebrate this gift on that day. Corpus Christi was placed outside of Easter to highlight Jesus' Real Presence in the Eucharist.

Corpus Christi publicly proclaims that the Eucharist is not just a symbol, but the true Body, Blood, Soul, and Divinity of Jesus Christ. It deepens faith, gives thanks for this gift, and reminds us that Christ physically dwells among us.

To mark this feast, we have a Eucharistic Procession after the 12:00 PM Mass. Taking the Eucharist out in procession dates back to the 13th century and reminds us that our faith is meant to be lived in the world.

During the procession, we will stop at four altars outside to pray. These stations represent the four corners of the earth and the four Gospels. At each station, we proclaim the Word and offer a blessing, symbolically asking Christ to pour out His blessing upon the entire world.

The mystery of the Eucharist is hard to grasp and was inspired by doubt. In 1263, priest Peter of Prague doubted the Real Presence. During a pilgrimage to Rome, he celebrated Mass in an Italian town, and blood seeped from the consecrated bread, dripping on the corporal cloth, as he spoke the words of consecration.

The priest brought the blood-stained cloth to Pope Urban IV, who, after investigation, established the Feast of Corpus Christi for the entire Church. Moved by the miracle, the bloodstained corporal is preserved and venerated today.

Let us walk together with our Lord, bringing His light and blessing to our community.

In Christ,

Fr. Greg

## Niosąc Jezusa Światu

Drodzy Parafianie,

W ten weekend obchodzimy Uroczystość Najświętszego Ciała i Krwi Chrystusa, tradycyjnie nazywaną Bożym Ciałem. Jest to piękne i bogate duchowo święto, które zachęca nas do refleksji nad Eucharystią – źródłem i szczytem naszego życia chrześcijańskiego.

Nie bez powodu obchodzimy tę uroczystość w niedzielę po Zesłaniu Ducha Świętego i Uroczystości Trójcy Przenajświętszej. Wielki Czwartek upamiętnia ustanowienie Eucharystii, jednak przypada w czasie Wielkiego Tygodnia, kiedy uwaga wiernych skupiona jest na męce i śmierci Chrystusa. Dlatego Kościół ustanowił osobną uroczystość, aby w szczególny sposób uczcić rzeczywistą obecność Jezusa w Najświętszym Sakramencie.

Boże Ciało jest publicznym wyznaniem wiary, że Eucharystia nie jest jedynie symbolem, lecz prawdziwym Ciałem, Krwią, Duszą i Bóstwem Jezusa Chrystusa. Uroczystość ta umacnia naszą wiarę, pomaga nam dziękować za ten niezwykły dar oraz przypomina, że Chrystus rzeczywiście pozostaje pośród nas.

Z tej okazji po Mszy Świętej o godz. 12:00 odbędzie się procesja eucharystyczna. Tradycja procesji sięga XIII wieku i przypomina nam, że nasza wiara nie powinna pozostawać jedynie w murach kościoła, ale ma być obecna w codziennym życiu i świecie wokół nas.

Podczas procesji zatrzymamy się przy czterech ołtarzach na modlitwę. Symbolizują one cztery strony świata oraz cztery Ewangelie. Przy każdym ołtarzu zostanie odczytany fragment Ewangelii i udzielone błogosławieństwo, prosząc Chrystusa, aby obdarzył swoim pokojem i łaską cały świat.

Historia tej uroczystości wiąże się również z niezwykłym wydarzeniem. W roku 1263 kapłan Piotr z Pragi przeżywał wątpliwości dotyczące rzeczywistej obecności Chrystusa w Eucharystii. Podczas pielgrzymki do Rzymu odprawiał Mszę Świętą w niewielkim włoskim miasteczku. W chwili konsekracji z konsekrowanej Hostii zaczęła wypływać krew, która spłynęła na korporał.

Kapłan zaniósł zakrwawiony korporał papieżowi Urbanowi IV. Po zbadaniu tego wydarzenia papież ustanowił Uroczystość Bożego Ciała dla całego Kościoła. Korporał noszący ślady cudu jest do dziś przechowywany i otaczany czcią.

Niech udział w tej uroczystości umocni naszą wiarę i pomoże nam odważnie nieść Chrystusa światu, przynosząc Jego światło, pokój i błogosławieństwo naszej wspólnoty.

W Chrystusie,

Ks. Grzegorz

# The Most Sacred Heart of Jesus

## Flames

The ardent love of Jesus that purifies and transforms.

## Cross

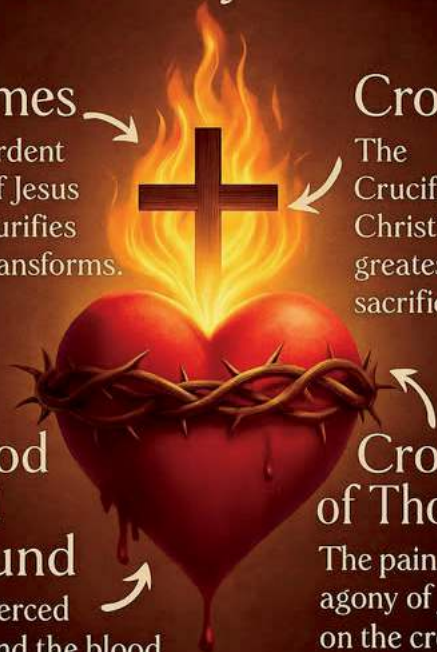
The Crucifixion, Christ's greatest sacrifice.

## Blood and wound

His pierced side and the blood shed for our redemption.

## Crown of Thorns

The pain and agony of Jesus on the cross, which he endured to save us.



# Symbols of the Immaculate Heart of Mary

## Flames

Symbolizes that her heart burns with love for Jesus and love for humanity.

## Sword

Recall the prophecy of Simeon, who said that her heart would be pierced by a sword.

## Roses

They represent her Immaculate conception & perpetual virginity.

## Heart

It symbolizes her maternal love as the mother of Christ & mother of the Church.



## FAITH FORMATION

For further information on any of the items below, or on the Religious Education program, please contact Janet Litterio in the Faith Formation Office at 708-301-0214 or [faithformation@omgccc.org](mailto:faithformation@omgccc.org).

Visit our parish website [omgccc.org](http://omgccc.org) for the RE schedule and other Faith Formation information throughout the year under the Religious Education link.

### Religious Education Program

Enrollment for our Fall Religious Education classes is nearly underway. Registration packets will be mailed to homes of registered parishioners very soon. Our "early bird" discount will be available until July 15.

### The Solemnity of The Most Holy Body and Blood of Jesus

Every Mass is a commemoration of Jesus' Last Supper and a proclamation and participation of this mystery. Because we may sometimes get lost in the routine of each Sunday's liturgy, the Solemnity of Corpus Christi helps us focus once again on what we are called to do at Mass.

Parishes celebrate the feast day in a variety of ways but regardless of the activity, its purpose is the same:

- To remember the night on which Christ celebrated his Last Supper, and during which he shared his own Body and Blood with his friends.
- To proclaim and participate in the Eucharist as a mystery at the heart of the Catholic faith, as the source and summit of our lives as disciples of Christ.
- The Feast of Corpus Christi reminds us that at every Mass we are called to:

CELEBRATE what we believe. We express our faith in the risen Christ, who gave his life for us out of love.

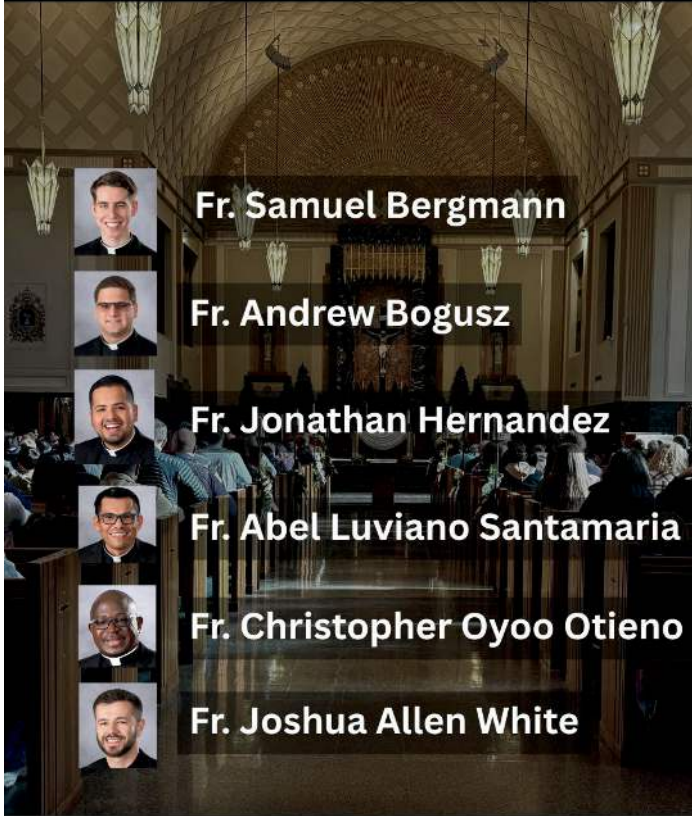
LIVE what we believe. We give witness to the risen Christ by our everyday actions in our lives.

BECOME what we receive. We become Christlike, so that others might see in us and in what we do the one who gave his life for us.





# Pray for Our Six New Priests



Fr. Samuel Bergmann

Fr. Andrew Bogusz

Fr. Jonathan Hernandez

Fr. Abel Luviano Santamaria

Fr. Christopher Oyoo Otieno

Fr. Joshua Allen White

Scan to meet  
our new priests



## Are You Being Called to the Permanent Diaconate?

The Diocese of Joliet is in the process of inviting men to discern the call to the next diaconate class of formation.

If the thought of becoming a deacon has whispered to your soul, I encourage you to contact the diaconate office for more information.

Office for the Diaconate  
815-221-6174

[vocations.diolioliet.org/start-a-conversation](http://vocations.diolioliet.org/start-a-conversation)



Bishop Dennis Spies  
Diocesan Administrator



## THE MOST HOLY BODY AND BLOOD OF CHRIST YOU ARE WHAT YOU EAT

In John's Gospel, Jesus gives a long discourse on the Bread of Life. In today's Gospel, he says that the bread he will give is his flesh. The leaders of the Jews don't understand. Hopefully, we can do better.

In the pagan world at the time of Christ and before, a sacrifice was also a meal. Jesus used that understanding of sacrifice to explain his gift of self. He would die on the cross as a sacrifice to the Father and we would share in the meal by consuming bread and wine, which are his Body and Blood.

Better than the pagan sacrifice, the Eucharist unites us with God because Jesus is both human and divine. His humanity allowed him to represent us to the Father, as a lawyer represents a client to the court. Jesus' divinity allowed his sacrifice to be worthy of the Father, as no merely human gift could be.

The Eucharist also unites us to one another. Because the food we share is the Body and Blood of Christ, we in a sense become what we eat. We show this by our love, by sharing our faith, by forgiving each other, and by our service to each other. If we believe that Jesus is divine, we must believe his word that the Eucharist is truly his Body and Blood, given for us.

## NAJŚWIĘTSZE CIAŁO I KREW CHRYSYTA

W Ewangelii św. Jana Jezus wygłasza długą mowę o Chlebie Życia. W dzisiejszej Ewangelii mówi, że chlebem, który da światu, jest Jego Ciało. Słowa te były trudne do zrozumienia dla wielu słuchaczy. Także dziś zachęcają nas one do pogłębienia naszej wiary i refleksji nad tajemnicą Eucharystii.

W czasach Jezusa składanie ofiary było często połączone ze wspólnym posiłkiem. Jezus odwołuje się do tego sposobu myślenia, aby wyjaśnić swój największy dar – dar z samego siebie. Poprzez swoją śmierć na krzyżu złożył Ojcu doskonałą ofiarę za zbawienie świata, a nam pozostawił Eucharystię, dzięki której możemy uczestniczyć w owocach tej ofiary, przyjmując Jego Ciało i Krew pod postaciami chleba i wina.

Eucharystia jest wyjątkowym darem, ponieważ jednoczy nas z Bogiem. Jezus jest prawdziwym Bogiem i prawdziwym Człowiekiem. Jako człowiek stanął przed Ojcem w imieniu całej ludzkości i wstawił się za nami. Jako Syn Boży złożył Ojcu ofiarę doskonałą i godną przyjęcia. Dzięki temu Jego ofiara przyniosła światu odkupienie.

Eucharystia jednoczy również nas między sobą. Przyjmując Ciało i Krew Chrystusa, stajemy się coraz bardziej podobni do Tego, którego przyjmujemy. Powinno to być widoczne w naszym codziennym życiu – w miłości do bliźnich, gotowości do przebaczenia, dzieleniu się wiarą oraz służbie wobec innych.

Jeśli wierzymy, że Jezus jest Synem Bożym, powinniśmy także wierzyć Jego słowom, że Eucharystia jest prawdziwie Jego Ciałem i Krwią, danymi za nas. Niech udział w tej świętej tajemnicy umacnia naszą wiarę, pogłębia naszą miłość do Boga i pomaga budować jedność w naszej wspólnocie.

-Tom Schmidt



## Dads' Day Diaper Drive


The Respect Life Committee will be collecting diapers at all Masses during Fathers' Day weekend (6/20-21). Donations of diapers in any size will be gladly accepted. The donated items will be distributed to local Womens' Centers. We appreciate your generous support!



## Spiritual Adoption Baby's Development Month 5

Your spiritually adopted baby weighs over one pound now. His mother can feel his movement.

Although he swam with ease in his watery world, he needed to be big and strong enough to kick hard against the outside wall because the inside wall of the uterus has no feeling. We are mid-way through the pregnancy now. He is about 12 inches in length. Your prayers have helped your baby's mother continue with her pregnancy and seek the help she needs.



MARK 6:31  
*"Come Away with Me"*  
~ MAKING SPACE FOR GOD


**JUNE 08-12, 2026 | Justice, IL**

A week-long Discernment Retreat

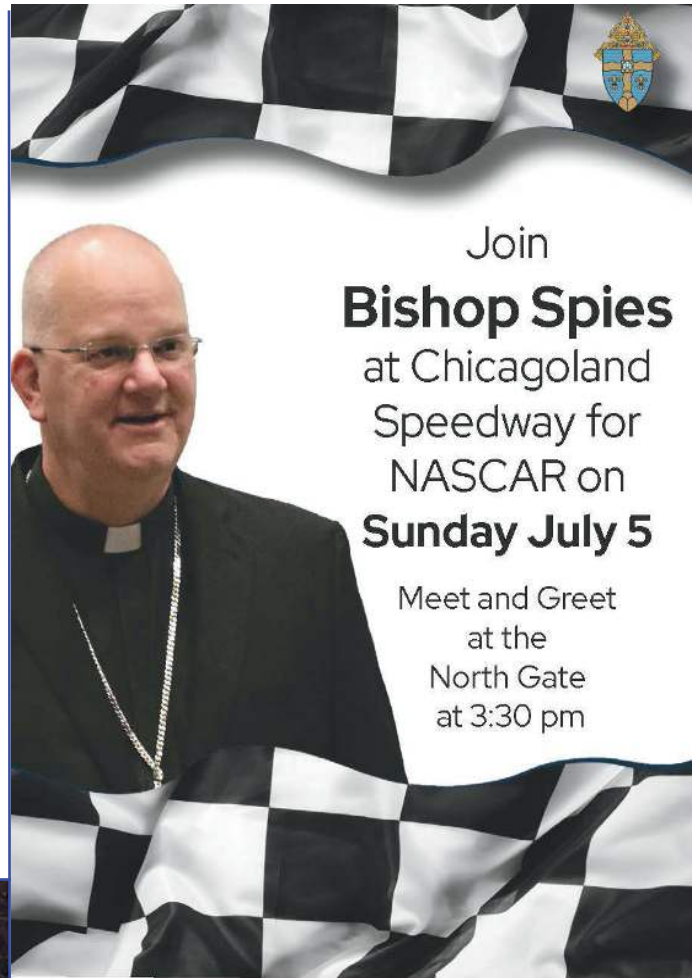
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REGISTER:



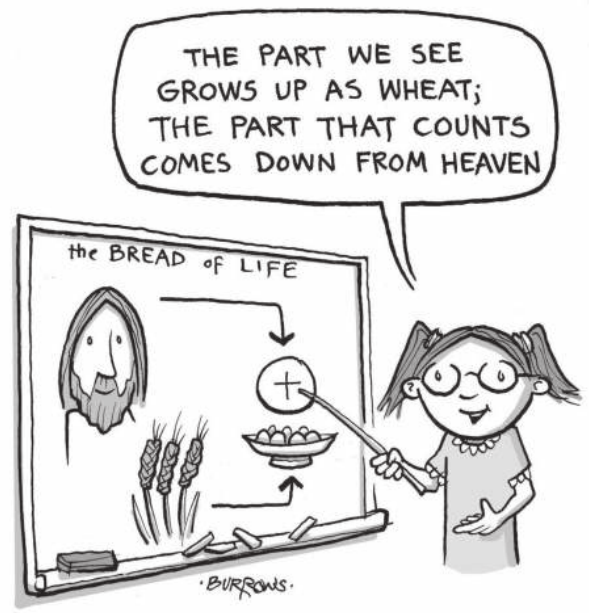
For more queries, email Sr. Charbel Joseph, OP at [vocations@sistersop.com](mailto:vocations@sistersop.com)



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Jesus said to the Jewish crowds:  
"I am the living bread that came down out of heaven; if anyone eats of this bread, they will live forever." Jn 6:51

| June 13/14           | Sat 4:00pm   | Sun 7:30am   | Sun 9:00am  | Sun 10:30am  | Sun 12:00pm   | Sun 4:00pm                              |
|----------------------|--|--|---|--|---|---|
| Eucharistic Minsters | Dennis Foley<br>Marian Strzelczyk<br>Mary Westberg | Mary Ann Mesich<br>Monica Shaub<br>Mike Gatto<br>Debbie Hoekstra | Józef Staszczka<br>Marcysia Szaflarski<br>Jasia Para                    | Denise Holub<br>Ellen Dudycha                        | Ewelina Szafran<br>Ryszard Kloc<br>Agata Świętosławska        | Monica Shaub<br>Bob Trainor             |
| Lector               | Lisa Stanly  | Vlcki Petecki<br>Darcy Trudelle                                  | Grażyna Staszczel   | Jennifer Galka                                       | Kazimierz Wil   | Carole Trainor<br>Bill Shaub            |
| Sacristan            | Lisa Stanly  | Mary Ellen<br>Fitzpatrick  | Bożena Bisaga   | Dawn Nolan   | Andrzej Kas   | Monica Shaub                            |
| Ushers               | Dennis Foley<br>Roger Sendra                       | Tony Angelo  | Sławomir Budz<br>Witek Szaflarski<br>Czesław Bisaga<br>Stanisław Smalec | Art Smigelski<br>Andy Smigelski<br>Phillip Gosewisch | Artur Leja<br>Andrzej Kas<br>Wiesław Mos<br>Eugeniusz Blachut | Mary Keene<br>Bob Trainor<br>Bill Shaub |

## PARISH STAFF

### Very Rev. Grzegorz P. Podwysocki

JCL, JV, KHS • Chancellor • Judicial Vicar  
Diocese of Joliet • Pastor

### Deacon Paul Dirienzo

DeaconPaul@omgccc.org

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ParishMissionMinistry@omgccc.org

### Janet Litterio

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FaithFormation@omgccc.org  
Tues - Thurs: 9am-3pm

### Małgorzata Siuta (Po Polsku)

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PolishMinistry@omgccc.org

### Kamila Fudala (Po Polsku)

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admin@omgccc.org

### Anna Siwec-Sitkowska

Music Ministry

### Victoria Petecki

Digital Media

### Paula Bucciferro

Accountant  
accountant@omgccc.org

### Parish Office Hours

Tuesday-Friday: 9:00am-3:00pm

## SACRAMENTAL INFORMATION



**Baptism:** Baptisms are scheduled on the second Sunday of each month. Polish Baptisms are at 1:00 p.m., and English Baptisms are at 1:30 p.m. Please contact the Faith Formation Office before booking a venue for the celebration. Parents must be registered with our parish. Both sponsors must be over 16 years old, with at least one being a practicing Catholic.



**Marriage:** The bride and groom should be active members of our parish. The couple should contact the Faith Formation Office at least six months in advance to schedule their marriage, allowing for adequate preparation. Schedule the church date for your marriage before securing your venue.



**Funerals:** The family of the deceased will coordinate with the chosen funeral home. The funeral home will then contact us at Our Mother of Good Counsel about the upcoming funeral Mass. We will then get in touch with the family to organize the funeral liturgy.



**Eucharist for the Homebound and Hospitalized:** If you are unable to attend Mass please contact the Parish Office for the Sacraments of the Eucharist. Our Homebound ministry would be happy to assist you.



**Anointing of the Sick & Hospital Visits:** Please contact the Parish Office if your loved one requires an anointing. Please do not wait until death is imminent to request anointing, as it may take some time to find a priest for the sacrament.



**Religious Education:** We offer religious education classes for grades 1-8. Call the Faith Formation Office for more information. Classes meet Wednesday, 6:00-7:30PM September through March.



**Newcomers:** Welcome to our Parish! Please stop in the Parish Office or visit our website for a Parishioner registration form. We are so happy to have you.



**Prayer Request Line:** Submit your intention to omgcpayers@gmail.com, and our prayer warriors will discreetly pray for you intention. If you would like to join the prayer warriors, send omgcpayers@gmail.com an email.

## 2026 CATHOLIC MINISTRIES ANNUAL APPEAL

Parish Goal: \$54,300  
Amount Pledged: \$42,068 (+80)  
Amount Paid: \$39,238 (+180)  
Online Balance Due: \$2,830  
Donors: 144

## STEWARDSHIP MAY 30/31

Mass Collection: \$10,578  
Utilities: \$115  
Building Fund: \$105  
Online Giving: \$2,318

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